

**BOARD OF COUNTY COMMISSIONER'S NOTICE AND  
AGENDA FOR THE REGULAR SCHEDULED MEETING OF**

**MONDAY, OCTOBER 19, 2020  
AT 1:00 P.M.**

**CLEVELAND COUNTY OFFICE BUILDING  
201 SOUTH JONES, SUITE 200, NORMAN, OKLAHOMA 73069**

**This Regular meeting will be conducted in accordance with 25 O.S §306 (C) (Signed and enacted March 18, 2020). The meeting will take place in the Board of County Commissioners Meeting Room and through teleconference. In order to accommodate the public who are observing social distancing please dial (312)626-6799, the meeting ID is 706 237 079 or at <http://zoom.us/j/706237079/> for video. Public comment is still available, in order to sign up, please call ahead to (405)366-0200 to be added to the list.**

**This meeting will include teleconferencing by the following:**

**Harold Haralson  
Darry Stacy  
Rod Cleveland**

**Attendance by Public Body Members may be altered only in such way as described in 25 O.S §306 (C) (3).**

- A. Meeting called to order.**
- B. Quorum call.**
- C. Approve, Amend, or Modify the Minutes:** of the Regular Meeting of October 13, 2020.
- D. Old Business: Discussion, Consideration and/or Action regarding the following:**
  - 1. Bid #SHE-1966 – One-Year (1) Non-Encumbered Contract for Inmate Clothing and Sandals for the Cleveland County Detention Center. The bid term will be from November 7, 2020 through November 6, 2021.**
- E. Items of Business: Discussion, Consideration and/or Action regarding the following:**
  - 1. COVID-19 Updates and Operations within Cleveland County.**

**The following items, E2 –E8 are Consent Items and are routine in nature.**

2. **Renewal** of County Bid #COM-1877 – Lawn Care Services for Cleveland County. All terms and conditions will remain the same. The renewal period will be from November 1, 2020 through October 31, 2021.
3. **Payment** of Invoice # 25685 from Rieger Law Group PLLC in the amount of \$1,227.76 for general legal services.
4. **Approval** of Rural Economic Action Plan (REAP) Grant on behalf of Little Axe Fire Department in the amount of \$35,926.21 for extrication emergency equipment.
5. **Approval** of Allocation Alcoholic Beverage Tax in the amount of \$77,972.69.
6. **Approve Sale** of property acquired at tax resale of the following properties to the highest bidders:
  - a. Property Description: Pecan Creek Northeast Lot 39 to Ricardo Martinez for \$200.00.
  - b. Property Description: Prairie Creek Addition Lot-1 Detention Pond Blk 10 to Randy Pluto for \$100.00.
  - c. Property Description: Brookwood Village III E125' of Lot 1 Blk 21 to Randy Pluto for \$100.00.
  - d. Property Description: Mountain Ash Blk A Open Space to Randy Pluto for \$150.00.
  - e. Property Description: 27-8-1E. 76 AC PRT NE/4 BEG SW/C E80.58 FT. N2 W251.5 FT. N1 W1639.91 FT. S1903.76 FT. POB to Randy Pluto for \$100.00.
  - f. Property Description: Woodhaven Lot 39A Blk 1 to Randy Pluto for \$300.00.
  - g. Property Description: Heatherfield Add Blk 6 to Randy Pluto for \$100.00.
  - h. Property Description: Alameda Park 1 Blk 5 (Storm Water Detention Facility- All D/E) to Randy Pluto for \$100.00
7. **Review**, Audit, and Approve or Disallow Blanket Purchase Orders submitted. A report will be available for distribution at the meeting or may be obtained from the County Clerk.
8. **Review**, Audit, and Approve or Disallow claims for Payment of Personal Services, Travel, Maintenance & Operations, and Capital Outlay. A report will be available for distribution at the meeting or may be obtained from the County Clerk.

**END OF CONSENT DOCKET.**

**F. New Business:**

(As per 2001 O.S. 25 § 311.A.9 – “New Business”, as used herein, shall mean any matter not known about or which could not have been reasonably foreseen prior to the time of posting.)

**G. Commissioner’s Discussions regarding County Business.**

**H. Public Comment:**

(Comments from public will be allowed on any item listed in the agenda. Public comment is on a first come/first serve basis and is limited to two (2) minutes per person and a total of ten (10) minutes. Persons wishing to be heard must sign up at the beginning of the meeting and identify items they wish to speak about)

**I. Adjourn**

Filed and Recorded in the County Clerk's Office this 16<sup>th</sup> day of October 2020 at  
10:39 Am .

Linda Atkins, Deputy  
Cleveland County Clerk/Deputy

